

METHODOLOGY IN QUESTION

International PhD conference in the History of Science and Ideas
Stockholm University, 22-23 November 2014

PARTICIPANTS AND PAPERS

NAME	TITLE OF PAPER	DEPARTMENT	E-MAIL ADDRESS
Nathan Alexander	<i>Rethinking histories of atheism</i>	School of History, University of St Andrews	nga@st-andrews.ac.uk
Mehmet Akif Berber	<i>The use of a conceptual approach to the Ottoman credit market</i>	Department of History, İstanbul 29 Mayıs University	makifberber@gmail.com
John Björkman	<i>Crowds at the gates: a subject-of-language approach to practices of reactionary cohesion 1848</i>	Institutionen för litteraturvetenskap och idéhistoria, Stockholm University	john.bjorkman@idehist.su.se
Julia Bourke	<i>An Experiment in 'Neurohistory': The Neuroscience of Emotion and Religious Experience in a Medieval Guide to Prayer</i>	Department of Medieval History, Queen Mary University of London	julia.bourke@hotmail.com
Phil Dodds	<i>Mapping Edinburgh's Social History: Geographies of Enlightenment Edinburgh</i>	School of Geosciences, University of Edinburgh	P.A.Dodds@sms.ed.ac.uk
Annelie Drakman	<i>Overcoming the theory/practice divide and how to deal with events</i>	Institutionen för idé- och lärdomshistoria, Uppsala University	annelie.drakman@idehist.uu.se
Timothy Goering	<i>Actions, Reason, History</i>	Historisches Institut, Ruhr-Universität Bochum	timothygoering@gmail.com
Natacha Goubet	<i>Which prevention in predictive medicine? From an archaeology of knowledge to a genealogy of preventive practices</i>	Experience Research Lab, Université Paris 8 Vincennes-Saint-Denis	n-parsy@hotmail.fr
Chris Haffenden	<i>Robert Blakey and the burden of discipline history</i>	Institutionen för idé- och lärdomshistoria, Uppsala University	chris.haffenden@idehist.uu.se
Martin Hansen-Chernetskiy	<i>Identity discourses and cultural heritage in Russia</i>	Institutionen för kulturvetenskaper, Lund University	martin.hansen-chernetskiy@kultur.lu.se
Petter Hellström	<i>Deadwood. Failed genealogies of the family tree</i>	Institutionen för idé- och lärdomshistoria, Uppsala University	petter.hellstrom@idehist.uu.se

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Eva Krause Jørgensen	<i>To deliberate the most beneficial economic arrangement. Approaching political debate and culture in 18th Century Denmark</i>	Institut for Kultur og Samfund, Aarhus University	iksekj@cas.au.dk
Shiru Lim	<i>How to read the monarchs' words: Speech act theory and Frederick II, Catherine II, and Stanislaw August Poniatowski's correspondence with men of letters</i>	History Department, University College London	limshiru@gmail.com
Synne Myrebøe	<i>Investigating the politics of cultivation as a cultivation of the senses</i>	Institutionen för idé- och samhällsstudier, Umeå University	synne.myreboe@historia.umu.se
Sophia Mösch	<i>Augustinian Thought in Alcuin's Writings: A Philological-Historical Approach</i>	Department of History, King's College London	sophiamoesch@gmx.ch
Adam Netzen	<i>Epistemic virtues for the Geisteswissenschaftler, especially the historian of science</i>	Division of history of science, technology and environment, Royal Institute of Technology, Stockholm	netzen@kth.se
Daniel Nyström	<i>Historiography and Disciplinary Debates</i>	Institutionen för idé- och samhällsstudier, Umeå University	daniel.nystrom@umu.se
Katariina Parhi	<i>Psychopathy Diagnosis and the Role of Agency</i>	Department of History of Science and Ideas, University of Oulu	katariina.parhi@oulu.fi
Eleá de la Porte	<i>To choose or not to choose? How to deal with internal contradictions in our sources</i>	Department of Early Modern History, University of Amsterdam	e.j.delaporte@uva.nl
Lucian Robinson	<i>Jean Starobinski's critical writings on Madame de Staël and their methodological significance for the history of ideas</i>	Faculty of History, University of Cambridge	lr359@cam.ac.uk
Daniel Rosenberg	<i>The Problem of Speech Acts in the History of Political Thought</i>	Department of Political Science, Hebrew University of Jerusalem	dddr84@gmail.com

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Andreas Rydberg	<i>Skinner's critique of the history of ideas – some unforeseen consequences</i>	Institutionen för idé- och lärdomshistoria, Uppsala University	andreas.rydberg@idehist.uu.se
Annukka Sailo	<i>Concept or Just a Word? The Problem of Defining Aggression in Aggression Research, 1960s–1970s</i>	Department of History of Science and Ideas, University of Oulu	annukka.sailo@oulu.fi
Johanna Sjöstedt	<i>The problem of influence, or the case of Simone de Beauvoir and Friedrich Nietzsche</i>	Institutionen för litteratur, idéhistoria och religion, University of Gothenburg	johanna.sjostedt@gmail.com
Ben Slingo	<i>The paradox of innovation through tradition in the history of political thought: The case of the Thomists</i>	Faculty of History, University of Cambridge	bcs33@cam.ac.uk
Andrei Sorescu	<i>Who Sees Whom as Capable of Doing What: Towards Theorising Perceived Agency</i>	School of Slavonic and Eastern European Studies, University College London	andreidansorescu@gmail.com
Philippe Stamenkovic	<i>On the consistency of Ernst Cassirer's transcendental method</i>	Département d'Histoire et de Philosophie des Sciences, Université Paris Diderot	philippe.stamenkovic@polytechnique.org
Daniel Strand	<i>No Safe Grounds. The Epistemological Agony of a Critical Theorist</i>	Institutionen för litteraturvetenskap och idéhistoria, Stockholm University	daniel.strand@idehist.su.se
Valerio Torreggiani	<i>Historical Language and the Language of History: The Terminological Problem in the Trans-national Study of Corporatist Thoughts</i>	Dipartimento di Beni Culturali, Università degli Studi della Tuscia	v.torreggiani@gmail.com
Raf van Rooy	<i>Methodological and theoretical problems in writing a conceptual history. The Early Modern notion of 'dialect'</i>	Center for the Historiography of Linguistics, University of Leuven	raf.vanrooy@arts.kuleuven.be